

**2010 MID-AMERICA SAFETY, HEALTH AND ENVIRONMENTAL
CONFERENCE AND EXPOSITION
MAY 05 - 07, 2010**

EXHIBITOR APPLICATION

Company Name and Address
(As it should appear in the official program)

*Names of Persons To Be Registered

(City) (State) (Zip)

PHONE NO.: () _____
FAX NO.: () _____
E-MAIL: _____

*(Two (2) complimentary conference registrations per booth. Additional Representatives must register at \$75.00 each. Total number of representatives limited to four (4) per booth.)

Authorized Agent:

NAME (Please Print) (Signature)

(By signing this application, you are agreeing to all terms outlined in this packet.)
Please enter our reservation for booth number(s):

1st Choice _____, 2nd Choice _____, 3rd Choice _____, 4th Choice _____

_____ **Single Booth @ \$395.00** _____ **Multiple Booths @ \$370.00**
_____ **Additional Reps @ \$ 75.00**

SPECIAL SPONSORSHIP OPPORTUNITIES

PLATINUM(\$1,000)___ **GOLD(\$750)**___ **SILVER(\$500)**___ **BRONZE (\$250)**___ Sponsorship Total \$ _____
(**PLATINUM**: Signage at Conference Registration Desk by sponsorship level; Name on Delegate Bag; Program Listing; General Session Announcement; Signage at Breaks; **GOLD**: Signage at Conference Registration Desk by sponsorship level; Name on Delegate Bag; General Session Announcement; **SILVER**: Signage at Conference Registration Desk by sponsorship level; Name on Delegate Bag; Program Listing; **BRONZE**: Signage at Conference Registration Desk by sponsorship level; Name on Delegate Bag)

ADVERTISING OPPORTUNITIES:

_____ Back Cover	\$750.00	_____ Inside Back Cover	\$500.00	
_____ Inside Front Cover	\$750.00	_____ First Page of Program	\$500.00	
_____ Full Page	\$350.00	_____ ½ Page	\$200.00	
_____ Quarter Page	\$125.00	_____ Business Card	\$ 75.00	Advertising Total \$ _____

ADDITIONAL OPPORTUNITIES:

_____ Golf Tournament	\$150.00/\$250.00/\$500.00	
_____ Monday - Wednesday Breaks	\$850.00	
_____ Tuesday - Wednesday Breaks	\$275.00	
_____ Thursday - Friday Breaks	\$1,750.00	
_____ Wednesday Reception	\$6,000.00	
_____ Thursday Luncheon	\$10,500.00	Additional Total \$ _____

TOTAL AMOUNT DUE \$ _____

MAKE CHECK PAYABLE TO AND MAIL WITH FORM TO:

Missouri Safety Council, 611 East Capitol Avenue, Jefferson City, MO 65101
(573) 636-8167 FAX: (573) 636-2278 mosafety@mchsi.com

(SEE OVER FOR GIFT
AND PRIZE INFORMATION)